

New Jersey State First Aid Council  
73<sup>rd</sup> Annual Mid-Year Assembly



**2010 MID-YEAR COMMITTEE**  
**MAY 2, 2010**  
**“SECOND TO NONE”**

## VENDOR INFORMATION AND REGISTRATION

2<sup>nd</sup> District NJSFAC Midyear Committee  
PO Box 789, Scotch Plains, NJ 07076-0789  
For information call: (908) 226-4240 or  
e-mail: [njsfac2010midyear@gmail.com](mailto:njsfac2010midyear@gmail.com)



New Jersey State First Aid Council, Inc.

**73<sup>rd</sup> Annual Mid-Year Assembly**

***Sponsored by the Second District***

**Sunday, May 2, 2010**

Mother Seton Regional High School, One Valley Rd, Clark, NJ 07066

**To: Select Exhibitors, Companies and Friends**

**From: The New Jersey State First Aid Council**

The N.J.S.F.A.C. 2<sup>nd</sup> District Mid-Year Committee is pleased to extend an invitation to you and your firm to attend and exhibit at our 2010 Mid-Year Assembly. Exhibitor setup begins at 7:00 am and must be completed by 8:45 am. The exhibit hall will open promptly at 9:00 am and remain open until 3:00 pm.

**Exhibit Space Pricing**

**Indoor Vendor Space** (8' x 10' includes table, two chairs and two lunch tickets)

**\$150.00 first space**

**\$100.00 each additional space** (same vendor)

**Outdoor Vehicle Space** (12' x 30' includes table, two chairs and two lunch tickets)

**\$200 first space**

**\$150.00 each additional space** (same vendor)

**\*\*\* Exhibit Space Registration Deadline – March 12, 2010 \*\*\***

For registration form and information call: (908) 226-4240  
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**VENDOR REGISTRATION FORM**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Person responsible for Exhibit: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

Email: \_\_\_\_\_ @ \_\_\_\_\_

Type of Items: \_\_\_\_\_

Type of Vehicles: \_\_\_\_\_

**Exhibit Space Requested**

**Indoor Vendor Space (8' x 10' includes table, two chairs and two lunch tickets)**

1<sup>st</sup> space @ \$150.00 \$ \_\_\_\_\_ Additional Spaces \_\_\_\_\_ @ \$100.00 \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**Outdoor Vehicle Vendor Space (12' x 30' includes table, two chairs and two lunch tickets)**

1<sup>st</sup> Space @ \$200.00 \$ \_\_\_\_\_ Additional Spaces \_\_\_\_\_ @ \$150.00 \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**Grand Total Due: \$ \_\_\_\_\_**

**\*\*\* Deadline – March 12, 2010 \*\*\***

**Make checks payable to: 2<sup>nd</sup> District NJSFAC Midyear**

Return check and registration form to:

2<sup>nd</sup> District NJSFAC Midyear

PO Box 789, Scotch Plains, NJ 07076-0789

For information call: (908) 226-4240 or e-mail: [njsfac2010midyear@gmail.com](mailto:njsfac2010midyear@gmail.com)

**Please do not write below this line**

Received on: \_\_\_\_\_ Check Number: \_\_\_\_\_

Outdoor Spaces: \_\_\_\_\_ Indoor Spaces: \_\_\_\_\_ Total received: \_\_\_\_\_